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City of Salisbury, Maryland  
Parks & Recreation Committee  
April 16, 2019

Minutes

<u>Present</u>	<u>Not Present</u>
Joe Anderson	Austin Widdowson
David Plotts, Chairperson	Angela Blake, City Council Liason
Mike Perry	Brante Dashiell
Doug Draper, Parks Superintendent	
David Herrick, Secretary	
Chris Roberts, Vice Chairperson	
Mike Pioruski	

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8 **Call to Order:** David Plotts called the meeting to order at 6:00PM at Government Office Bldng.

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10 **Minutes:** Mr. Plotts distributed copies of the February 19, 2019 minutes. A motion was made by  
11 Mike Perry to approve minutes as presented. Chris Roberts seconded and it was made so.

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13 **Parks Update:** Doug Draper updated the Committee on activities in the park system which included  
14 clearing storm damaged trees, Johnson Lake cleanup, mulching Westside Little League and  
15 expressing a need for more trash cans on Picnic Island in the City Park. Doug stated that the City  
16 Park is busy with 5K events and other activities. In addition, a splash park is planned for the new  
17 Town Square. Doug also mentioned that the locally famous cannon in the City Park will be relocated  
18 to the War Memorial Park on N. Salisbury Blvd. after repairs are completed.

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20 **Old Business:** Mr. Draper has indicated that Naylor Mill Park looks good but bike jump structures  
21 will need to be regulated.

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23 **New Business:** It was noted that it is inconvenient to pay any fees for park use because of the  
24 inability to pay online. Doug, Mike and Chris offered to lead informed walks in Naylor Mill Park.  
25 Mr. Plotts thought a "Big Day" park system cleanup event would be beneficial and Mike agreed  
26 saying the committee should create a list of projects to embrace. Chris is working on a MOU for disc  
27 golf activities in a park area yet to be determined.

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29 **Adjournment:** Since there was no more immediate business to discuss, a motion to adjourn was  
30 made by Mike Perry and seconded by Chris Roberts. The meeting was adjourned at 6:50 pm.  
31 The next meeting will be at the bandstand in City Park at 5:30pm if weather permits.

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33 David Herrick  
34 Secretary