



City Park Committee Meeting Agenda

Thursday, May 21, 2015
6:00p.m.
Government Office Building
Room 306

- | | |
|--|--------------|
| 1. Call to Order | David Plotts |
| 2. Minutes from March 19, 2015 | DJ Lumpkin |
| 3. Public Works Report | Mike Moulds |
| 4. Old Business | |
| a. Master Plan | Mike Moulds |
| i. Bid Status | |
| ii. Park User Survey | |
| b. Splashbury | David Plotts |
| c. By-Laws | David Plotts |
| 5. New Business | |
| a. Donation Policy Revision | David Plotts |
| 6. Upcoming Park Events | |
| a. June 6 – Annual Youth Fishing Derby | |
| b. August 4 – National Night Out | |
| 7. Questions, Comments, & Concerns | |
| 8. Adjournment | |

Next Meeting – June 18, 2015