



City Park Committee Meeting Agenda

**Thursday, March 19, 2015
6:00p.m.
Government Office Building
Room 306**

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|------------------------------------|--------------|
| 1. Call to Order | David Plotts |
| 2. Minutes from February 19, 2015 | DJ Lumpkin |
| 3. Parks Supervisor Report | Doug Draper |
| 4. Old Business | |
| a. Committee Charter Revision | David Plotts |
| b. Splash Park | David Plotts |
| c. Master Plan | Mike Moulds |
| 5. New Business | |
| 6. Questions, Comments, & Concerns | |
| 7. Adjournment | |

Next Meeting: April 16, 2015

The public is welcome to attend.